



www.snebridalexpo.com

EXHIBITOR CONTRACT 2010

The Bridal Expo is owned & produced by: Quality Event Management	Mail completed contract to: 3970 Post Road Penthouse #2 Warwick, RI, 02886
FAX:	(401) 886-8020
PHONE:	(401) 885-8788 x13
EMAIL:	gail@gemonline.com

SUNDAY ~ JANUARY 3, 2010 ~ THE RHODE ISLAND CONVENTION CENTER ~ 10:15 AM - 5 PM

Primary Contact Information - (please print clearly)	
Company Name:	
Contact Name:	
Address:	
City:	
State:	
Zip:	
Company Phone:	
Cellphone:	
Fax:	
Email Address:	
Website address:	

Website/Program Guide Listing Information	
If the company information on the left is different from what should appear on the website or in the <i>Official Program Guide</i> , please provide the correct information below.	
As a contracted exhibitor you will receive a complimentary company text listing on the Official Show Website at www.snebridalexpo.com. Your company name, with hyperlink & booth number will be listed provided you supply the company website. Your company name will also appear in the Providence Journal December 27, 2009 <i>Official Show Guide</i> only if your booth is paid in full by December 1, 2009.	
Company Name: (as it should appear in print)	
Website Address: www.	
Describe Goods or Service:	

Please accept this request for exhibit space at the Southern New England Bridal Expo, a public show being held at the Rhode Island Convention Center, Providence, Rhode Island on January 3, 2010.

Booth Package Details	
Each Booth Contracted Receives:	
~ One 6ft table	
~ White Table Skirting	
~ Two Chairs	
~ 8ft Burgundy back drape & 3ft white side rail	
~ Company I.D. sign (if contracted by December 15, 2009)	
~ Carpeted floor - Gray	
~ Complimentary Website Listing & Electronic Bride Lead List	
Electricity is not included & should be ordered through The Rhode Island Convention Center at www.riconvention.com	
Please <input type="checkbox"/> or indicate quantity of any of the following advertising options available	
<input type="checkbox"/>	I am interested in participating in the fashion show(s) (please <input type="checkbox"/> box)
<input type="checkbox"/>	Please mail me a <i>Free Color Show Poster(s)</i> to hang in retail store
<input type="checkbox"/>	Please mail me <i>Discount Admission Coupons</i> (please indicate quantity)
<input type="checkbox"/>	I would like a <i>Company Banner Ad</i> on www.snebridalexpo.com: Cost \$175
<input type="checkbox"/>	I would like pre-printed <i>Bride Lead Address Labels</i> : Cost \$40

Our choice of booth is as follows: (All booths are 9'x9' unless otherwise indicated)		
1st Choice - Booth #:		
2nd Choice - Booth #:		
3rd Choice - Booth #:		
Please (v) Check All That Apply		2010 Pricing
<input type="checkbox"/>	8'x8' (price includes PROJO Ad)	\$ 1,070.00
<input type="checkbox"/>	9'x9' (price includes PROJO Ad)	\$ 1,250.00
<input type="checkbox"/>	Corner Booth	Add + \$60.00
<input type="checkbox"/>	Declining PROJO Ad (must <input type="checkbox"/> box)	Subtract - (\$100.00)
<input type="checkbox"/>	Limousine Onsite Package	\$ 1,335.00
Custom Booth Size: _____ x _____		Payments by check or cash only! Space in access of 81 square feet is charged at \$15.62 per square foot. There is a 10% discount for exhibitors who contract more than 161 square feet & a 15% discount for over 300 feet.
Total Square Feet: _____		
Total Rental: \$ _____		
50% Deposit: \$ _____		
Remaining Balance: \$ _____		

If this request is accepted, we agree to pay for said exhibit space at the rate detailed above. We fully understand that this form shall become a binding contract upon acceptance of exhibit space by the applicant and is subject to the terms & conditions set forth herein, on the reverse and in the Exhibitor Service Manual. A 50% non-refundable deposit must accompany this contract, with final payment due 12/01/09, to guarantee participation.

All exhibitors contracted and paid-in-full by December 1, 2009 will receive a 1/8 page of a page color advertisement in *The Providence Sunday Journal's* December 27, 2009 *Official Show Guide & Onsite Program Guide* unless they have declined above.

Applicant's Authorized Signature _____ Date _____

FOR OFFICE USE ONLY - NOT FOR APPLICANT

This contract for exhibit space is accepted & the space assigned below is subject to change at Management's (QEM's) discretion.

Booth #:	Ad or No Ad (circle one)	Copies	Authorized by Sales Manager:
Booth Size: _____ x _____	Total Sq. Feet _____	Database Entry	_____
Total Rental: (Checks only) \$		Weekly Report	
Non-Refundable Deposit: \$	Date: _____	Confirmation Letter	
Additional Payment: \$	Date: _____	Website Listing	
Remaining Balance Due: \$		Floor Plan	

RULES AND REGULATIONS

1. **SHOW MANAGEMENT** - The management of the Southern New England Bridal Expo is the duty of Quality Event Management. The word "management" as specified in this contract, shall mean Quality Event Management. Management includes any agents, officers or employees who have been authorized to act for it.
2. **EXHIBIT CONDITIONS** - Facility lighting does not illuminate all areas evenly and effectively. Management will not assume responsibility for providing additional lighting. The exhibitor can order additional lighting at the prevailing rates. (See Exhibitor Service Manual). Management will not assume responsibility for the temperature levels of the exhibit hall during setup, show and tear down. Management reserves the option in any emergency to either substitute comparable display space if required by unforeseen circumstances, or to refund the exhibit fee. Exhibitors shall be bound by all pertinent laws, codes and regulations of municipal or other authorities having jurisdiction over the exhibit facility or the conducting of said exhibit, together with the rules and regulations of the owners and/or operators of the facility in which the exhibition is held.
3. **SOLICITATION** - Distribution of advertising material and exhibitor solicitation of any sort shall be restricted to the exhibitor's booth. Exhibitor's exhibit or product may not extend into any aisle. No exhibitor shall so arrange his exhibit so as to obscure or prejudice adjacent exhibitors.
4. **SUBLETTING OF SPACE** - Exhibitor agrees not to assign, sublet or apportion space or any parts thereof allotted to him, not to exhibit or advertise goods other than manufactured or sold by him in the regular course of business unless approved in writing by Management.
5. **CANCELLATION AND REFUND POLICY** - Cancellation of all, or part, of the exhibit space must be in writing to Management, Exhibitors canceling before three months prior to the event forfeit 50% of the total rental. No refund after this time. If the exhibitor does not make full payment when due under the terms of this contract, Management may terminate this contract and the exhibitor shall be responsible for payment to Management of all amounts which would have been due Management, under the terms of this contract.
6. **INSURANCE** - Exhibitor shall carry its own insurance. Management and the exhibition facility assume no responsibility for the safety of the properties of exhibitor, its officers, agents or employees from theft, damage by fire, accident or any other cause whatsoever, and the exhibitor expressly agrees to save and hold harmless Management, the sponsor, and the exhibition facility and their respective management, agents and employees from any and all liability resulting from injuries or damage to exhibitor, its agents, employees, persons and/or properties in connection with the exhibitor's use of exhibit space.
7. **EXHIBITOR SERVICE MANUAL** - Management will furnish an Exhibitor Service Manual to the exhibitor prior to the exhibition. This manual will include specifications for shipping, exhibition hours, setup hours, security, drayage, labor requirements, labor rates, electricity, lighting, water, carpeting, furniture, telephones, food and beverage service, etc. This manual is to be read over carefully by the person in charge of preparing the exhibit.
8. **SERVICE ORGANIZATIONS** - Management shall designate contractors to perform work at exhibitor's expense where not otherwise done by Management pursuant to this Contract. Where union personnel are required by the Exhibition Facility or by contractors involved, it shall be the exhibitor's responsibility to comply with such requirements, in no event shall Management be responsible for the conduct of contractors or their employees. Management assumes no responsibility for failure to perform by contractors, their charges, or any other matter relating to contractors or the Exhibition Facility.
9. **BOOTHS** - A standard booth package (6' draped table, 2 side chairs, booth carpeting, back and side wall draping, identification sign) is provided by Management without cost to the exhibitor. If an exhibitor plans to install a completely constructed display of such a character that the exhibitor will not require or desire the use of standard booth equipment, no part thereof shall so project as to obstruct the view of adjacent booths. No display may exceed a height of eight feet on the back wall nor be higher than side wall specifications, without the consent of Management in writing (See Exhibitor Service Manual for specifications and restrictions).
10. **MUSIC, PHOTOGRAPHY AND COPYRIGHTED MATERIAL** - Each exhibitor is responsible for obtaining all necessary licenses and permits to use music, photographs or other copyrighted material in exhibitor's booth, display, hospitality suite or any form of entertainment. No exhibitor will be permitted to play, broadcast or have performed any music or use any other copyrighted material, such as photographs or other artistic works, without first presenting to Management proof satisfactory that the exhibitor has, or does not need a license to use such music or copyrighted material. Management reserves the right to remove from the exhibitor all or any part of any booth, display, hospitality suite or any form of entertainment which incorporates music, photographs, or other copyrighted material and for which the exhibitor fails to produce proof that the exhibitor holds all required licenses. The exhibitor shall remain liable for, and shall indemnify and hold Management, their agents and employees, harmless from all loss, cost, claims, causes of action, suits, damages, liability, expenses and costs, including reasonable attorney's fees, arising from or out of any violation or infringement (or claimed violation or infringement) by exhibitor, exhibitor's agents or employees of any patent, copyright or trade secret rights or privileges.
11. **TAXES AND LICENSES** - Exhibitors shall be responsible for obtaining any licenses, permits, or approvals required under local, state or federal law applicable to their activity at the exhibition. Exhibitor shall be responsible for obtaining any tax identification numbers and paying all taxes, license fees or other charges that shall become due to any governmental authority in connection with their activities at the exhibition.
12. **ELIGIBLE EXHIBITS** - Exhibits will be limited to those companies or other entities offering materials, products, or services of specific interest to registrants. Management reserves the right to determine the eligibility of any product for display. Exhibiting manufacturers' representatives and/or distributors must list his participating principals as the exhibitors of record. Only the sign of the Exhibitor whose name appears upon the face of this contract may be placed on the booth or in the printed list of Exhibitors of the Exhibition. No exhibits or advertising will be allowed to extend beyond the space allotted to the exhibitor, or above the back and side rails.
13. **LIMITATION OF LIABILITY** - The Exhibitor agrees to indemnify and hold harmless the Management, the Co-Sponsors, Owner, Exhibition Hall Facility, and City in which this Exhibition is being held, and their Officers, Agents and Employees, against all claims, losses, suits, damages, judgments, expenses, costs and charges of every kind resulting from its occupancy of the space herein contracted for by reason of personal injuries, death, property damages or any other cause sustained by any persons or others. The Management shall not be responsible for loss or damage to displays or goods belonging to exhibitors, whether resulting from fire, storms acts of God, air conditioning or heating failure, theft, pilferage, mysterious disappearance, bomb threats or other causes. All such items are brought to the Exhibition and displayed at Exhibitor's own risk, and should be safeguarded at all times. Management will provide the services of a reputable protective agency during the period of installation, show and dismantling, and Exhibitor agrees that the provision of such services constitutes adequate discharge of all obligations of the Management to supervise and protect Exhibitor's property within the Exhibition. Exhibitors may furnish additional guards at their own cost and expense only with prior approval by Management. The Exhibitor agrees that Management shall not be responsible in the event of any errors or omission in the listings in the Exhibitors' Official Directory and in any promotional material. Exhibitor agrees to indemnify Management against and hold it harmless for any claims and for all damages, costs and expenses, including, without limitation, attorneys' fees and amounts paid in settlement, incurred in connection with such claims arising out of the acts of negligence of Exhibitor, his Agents or Employees.
14. **DEFAULT IN OCCUPANCY** - If exhibition space is not occupied by the time set for completion of installation of displays, such space may be possessed by Management for such purposes as it may see fit.
15. **DAMAGE TO PROPERTY** - Exhibitor is liable for any damage caused to building floors, walls or columns, or to standard booth equipment, or to other Exhibitor's property. Exhibitor may not apply paint, lacquer, adhesives or other coating to building columns and floors or to standard booth equipment.
16. **SOUND LEVEL** - Mechanical or electrical devices which produce sound must be operated so as not to prove disturbing to other Exhibitors. Management reserves the right to determine the acceptable sound level in all such instances.